



Brushy Creek's Hairy Man Festival® 2025 Sauce Contest Registration Form

Please complete and sign the following form and return to the Community Events Specialist,
Chloe Loflin.

Email: c.loflin@bcmud.org

Drop Off Location: 16318 Great Oaks Drive, Round Rock, TX 78681

Name: _____

Phone #: _____ Email: _____

Address: _____

City, State, Zip: _____

Pre-Event Registration Deadline: Friday, October 10th, 2025

Day Of Event Registration Deadline: Saturday, October 18th, 2025, from 12
PM-12:59 PM

Rules and Regulations:

- JUDGING RULES-** Brushy Creek uses Lone Star BBQ guidelines for running this sauce competition. Although this competition is not sanctioned by Lone Star, it is good practice for BBQ Cook-Off in May, where Lonestar BBQ will be present and sanctioning the event. Please refer to page 3 for in-depth information about judging criteria.
- DOUBLE NUMBER SYSTEM** – The judging system requires that two tickets bearing the same number be utilized, one firmly attached to the top of the judging cup in a manner that hides the number, and the other ticket easily removed by the cook for retention. Winning numbers will not be revealed until time to announce each place in each category. At that time the secret numbers attached to the cup will be removed and announced to allow unbiased voting.
- JUDGING CUPS** – Paper cups with lids will be provided upon turn-in. The individual will pour the sauce into their cup provided to them and return it to the Brushy Creek event staff. The staff member will have you take one half of your ticket with the number on it and leave the other part of the ticket taped, face down on the lid of your cup. All judging containers shall be clean and free of any markings. Marked containers may be disqualified at the Brushy Creek Staff's discretion. Cooks are responsible for ensuring that the containers they receive remain clean and undamaged.

4. **JUDGING CUP AMOUNTS**– It is expected that each cooker bring enough servings of sauce for 6 judges. A Brushy Creek Staff member or designated representative will inspect all cups at the time of turn-in in order to ensure compliance with the turn-in criteria.
5. **TURN IN TIMES**- The sauce contest will begin at 1 PM on the dot. Turn-in will occur the day of the event. Turn-in time for the sauce contest is from **12 PM to 12:59 PM**. Participants will turn in their sauce at the Information Booth Pavilion located next to the playground. **NO SAUCE SUBMISSIONS WILL BE TAKEN AFTER THIS TIME!**
6. **SELLING TO THE PUBLIC**– All participants of the sauce contest are **NOT PERMITTED** to sell or distribute any sauce made in the competition unless they are a permitted vendor. All food vendors require temporary food permits to sell or distribute food at the Hairy Man Festival. This protocol will be enforced by Williamson County Cities and Health District.
7. **AWARDS** – The winner of the Sauce Contest will receive a **FREE ENTRY** into the Brushy Creek Backyard BBQ Cook-Off on May 3rd, 2024. All top 3 places will be announced on stage after the competition. 1st place will be announced last and will receive a voucher on stage!

Waiver and Release:

1. Participant hereby releases, holds harmless and agrees to defend BCMUD and its directors, employees, representatives and agents (collectively, the “Released Parties”) from and against any liability, claims, and demands of whatever kind or nature, either in law or in equity, which arise from its participation in the BCMUD Event. By signing below, Participant discharges the Released Parties from any liability or claim that it may have with respect to any bodily injury, personal injury, illness, death, or property loss or damage that may result from Vendor’s participation in the event.
2. Participant understands and accepts that The District can utilize photos of participants in this event for promotional, internal, or other use.

Name: _____

Signature: _____

Date: _____



Judging Instructions & Criteria

THE CARE I SHOW IN MY CONSIDERATIONS WILL EQUAL THE CARE SHOWN BY THESE COMPETITORS. EACH ENTRY WILL RECEIVE ABSOLUTELY FAIR, EQUAL AND IMPARTIAL TREATMENT AT MY HAND.

INSTRUCTIONS: Score from 1 - 10 with 10 being the best.

After you read these instructions, Fold sheet lengthwise, this side in. Keep folded whenever possible so that your scoring is kept confidential.

Enter your score on the line whose number matches the number on the box in front of you. You must judge independently. Take as much time as you need but do try to keep the boxes moving. You **MAY NOT RE-TASTE** an entry after you have passed it on. **DO NOT** compare entries to each other! Judge each entry on it's own merit. **Your sheet will be discarded if you compare notes or scores with other judges.**

Judge each entry on the following criteria:

AROMA - Does the product smell pleasant? (Like you think it should)

APPEARANCE - Does the product look appetizing?

TASTE - Does the taste impress you ?

TEXTURE – Is the texture what you expected?

OVERALL - Based on the other three (3) criteria, what is your combined impression of the product ?

[Mentally check down all four (4) categories for each individual entry, enter a single number from 1 to 10 in the score box.] Use the following breakdown as a guideline.

1 to 4 - 'not very good' to it's OK'

5 to 7 - 'average to slightly above average'

8 to 9 - 'Outstanding'

10 - 'Perfect'